## BLAINE COUNTY HOUSING AUTHORITY PUBLIC MEETING

September 21, 2016 at 5:00 P.M.

Ketchum City Hall 480 East Avenue North Ketchum, Idaho

## **Agenda**

Approxim 5:00 p.m.	nate Time 1. Call to Order / Comments from the Chair & Comments from the Commi	issioners	
5:05 p.m•	2. Comments from the Public		
5:10 p.m•	3. Comments from Liaisons from Elected Bodies		
5:15 p.m.	4. ARCH Report - Michelle Griffith		
5:25 p.m.	<ul> <li>5. Discussion/Action Items</li> <li>A. Ratification of Letter to Ketchum P&amp;Z regarding Lift Tower Lodge CUP</li> <li>B. Review and approval of City of Hailey Contract for Service</li> <li>C. Review and approval of City of Sun Valley Contract for Service</li> <li>D. Review and approval of City of Ketchum Contract for Service</li> <li>E. Review and approval of BCHA FY 2017 budget and capital plan</li> </ul>	- 10 mins - 05 mins - 05 mins - 10 mins - 15 mins	Tab 1 Tab 2 Tab 3 Tab 4 Tab 5
6:05 p.m.	6. Commissioner Reports		
-	<ul> <li>7. Consent Agenda <ul> <li>A. Approval of August 17, 2016 BCHA Regular Meeting Minutes</li> <li>B. Receive and file August 2016 Treasurer and Financial Reports</li> </ul> </li> <li>8. Staff Reports <ul> <li>A. Receive and file August 2016 Executive Director's Report</li> </ul> </li> </ul>		Tab 6 Tab 7 Tab 8
	B. Receive and file August 2016 Program Director's Report		Tab 9
6:30 p.m.	<ul> <li>9. Announcements – Calendar of Upcoming Meetings &amp; Events</li> <li>A. September 26, 2016 - Lift Tower Lodge CUP review, Ketchum City Hall, 5:30 pm</li> <li>B. October 6, 2016 - 5<sup>th</sup> Annual SVED Economic Summit, Limelight Room, Sun Valley, ID</li> <li>C. October 19, 2016 - BCHA Regular Meeting &amp; Annual Meeting, Blaine County Annex, 5 pm</li> </ul>		
6:35 p.m.	10. Executive Session (if required) – Idaho Code 74-206 (1) to discuss, (a) hiring, (b) personnel (c) acquiring interest in real property, (d) records disclosure, (f) pending litigation, or (i) pending claims		
7:05 p.m.	11. Action Item - Authorization for Executive Director to execute purchase and sale agreement and sign documents to acquire property as discussed in Executive Session		

12. Adjournment